BOARD OF SCHOOL DIRECTORS

WORK SESSION TUESDAY, NOVEMBER 16, 2021 7:00 PM

MINUTES

| Call to Order | President Theresa Lydon called the meeting to order at 7:00 p.m. |
|--------------------------|---|
| Pledge | The meeting opened with the pledge to the flag. |
| Attendance | Those present included: Mr. Cesario, Ms. Crowell, Mrs. Donahue, Ms. Evans, Mr. LaPorte, Ms. Lindsey, Mrs. Lydon, Mr. Raso and Ms. Shaw. Also present were Dr. William P. Stropkaj, Superintendent; Mr. Michael Brungo, Solicitor and Mrs. Maureen S. Myers, Assistant Board Secretary/Recording Secretary were present. |
| | Mr. Joseph Kubiak, Director of Finance and Human Resources/Board Secretary was absent. |
| Public Comment | PUBLIC COMMENT - None |
| Board President's Report | BOARD PRESIDENT'S REPORT – Mrs. Theresa Lydon |
| Board Minutes | BOARD MINUTES |
| | On the motion of Mrs. Shaw, seconded by Ms. Lindsey, the Board approved the Work Session Minutes of October 12, 2021 and the Business/Legislative Minutes of October 19, 2021. |
| Student Agreement | Motion carried 9-0 STUDENT AGREEMENT |
| Student Agreement | STUDENT AGREEMENT |
| | On the motion of Ms. Evans, seconded by Ms. Lindsey, the Board approved the Agreement between Student 105101 and the Keystone Oaks School District. |
| | Motion carried 9-0 |
| Student Agreement | STUDENT AGREEMENT |
| | On the motion of Ms. Evans, seconded by Ms. Lindsey, the Board approved the Agreement between Student 103004 and the Keystone Oaks School District. |
| | Motion carried 9-0 |
| For Information Only | FOR INFORMATION ONLY |

| | Parkway West Career and Technology Center Report | Ms. Annie Shaw | | |
|-------------------------|---|--|--|--|
| | SHASDA Report | Mr. Santo Raso | | |
| | There will be a meeting December 16. | | | |
| | PSBA/Legislative Report | Mrs. Theresa Lydon | | |
| | News from the Boroughs | | | |
| Executive Session | EXECUTIVE SESSION | | | |
| | There was no Executive Session held prior to this evenings Bu | isiness/Legislative Meeting. | | |
| Superintendent's Report | SUPERINTENDENT'S REPORT – Dr. William P. Stropk | aj | | |
| Policy 212 | SECOND READING POLICY 212: REPORTING PUPIL | PROGRESS | | |
| | On the motion of Mrs. Shaw, seconded by Ms. Lindsey, the B READING of Policy 212: <i>Reporting Pupil Progress</i> . | oard approved the SECOND | | |
| | Motion cc | arried 9-0 | | |
| | Dr. Stropkaj thanks Ms. Crowell and Mr. Cesario for their pas A small gift of appreciation was given on behalf of Administra | | | |
| Pupil Personnel Report | PUPIL PERSONNEL REPORT – Dr. William P. Stropka | i | | |
| Maxim Health Services | LETTER OF AGREEMENT – MAXIM HEALTH SERVICES | | | |
| | On the motion of Ms. Crowell, seconded by Ms. Evans, the Be Agreement between Maxim Health Services and the Keystone provide nursing services to a student in the District. | 11 | | |
| | Motion co | arried 9-0 | | |
| Transperfect | TRANSPERFECT REMOTE TELEPHONE INTERPRE | FING SERVICES RENEWAL | | |
| | On the motion of Ms. Crowell, seconded by Ms. Evans, the Be contract with the Allegheny Intermediate Unit for Transperfec Interpreting Services at a cost of \$120.00 per year plus \$0.90 per services based on student/parent need, effective February 2022 | t Remote Telephone per minute for translation | | |
| | • A discussion was had regarding the Transperfect Remote T Renewal. | Felephone Interpreting Services | | |
| | Motion co | urried 9-0 | | |
| | | | | |

| Personnel Report Retirement | PERSONNEL RETIREMEN | REPORT – Mr. Matthew Ce Г | sario | | | |
|--------------------------------|--|---|-----------------------------|-------------------------|--|--|
| | On the motion of following retire | of Mr. Cesario, seconded by Ma ments: | s. Lindsey, the Board accep | oted the | | |
| | Name | Position | Effective Date | Years of Service | | |
| | Judith Fritz | Certified School Nurse | January 24, 2022 | 25 | | |
| | Michael Hurle | ySecond Shift Supervisor | March 31, 2022 | 10 | | |
| | Tracey Slagle | Food Service Worker (Myrtle |) December 31, 2021 | 8 | | |
| | For Information | Only | | | | |
| | U U | employed with the prior food s Slagle has been a face around t | | | | |
| Resignation | RESIGNATIO | N | Motion carried 9-0 | | | |
| | On the motion of Mr. Cesario, seconded by Mr. LaPorte, the Board accepted the following resignation: | | | | | |
| | Name | Position <u>E</u> | ffective Date | | | |
| | Lisa Androski | Paraprofessional N | ovember 5, 2021 | | | |
| Appointments | APPOINTME | NTS | Motion carried 9-0 | | | |
| | 1. <u>Homeboun</u> | d Instructors | | | | |
| | Keystone O | on of Mr. Cesario, seconded by aks Education Association Con- bard approved the following ind achool year: | llective Bargaining Agreen | nent 2020 – | | |
| | | Candace Bush Rebekah Brooks Nancy Kraemer Kimberly Smykal | | | | |
| | | | Motion carrie | ed 9-0 | | |

2. <u>Approval of Activity Stipends</u>

| | On the motion of Mr. Cesario, seconded by Mrs. Donahue, in compliance with the <i>Keystone Oaks Education Association Collective Bargaining Agreement 2020-2026</i> , the Board approved the following individual for the 2021/2022 school year: | | | | | | |
|------------------|--|--------------------------|---|-------------------|----------------|--|--|
| | <u>Activity</u> | Position Sponsor Stipend | | | | | |
| | Musical (HS) | Director | Sonya Caceres | \$8,500.00 | | | |
| | | | Motion car | ried 9-0 | | | |
| Tenure | TENURE | | | | | | |
| | contract to the follow | wing individual fo | ed by Ms. Evans, the Boar r having completed the re ennsylvania effective Nov | quirements for te | | | |
| | Caitlin Lucas | Myrtle A | Avenue Elementary | | | | |
| | | | Motion car | ried 9-0 | | | |
| Sabbatical Leave | SABBATICAL LEAVE | | | | | | |
| | | ade Teacher, Keys | ed by Mr. Raso, the Board tone Oaks Middle School school year. | | leave for | | |
| | | | Motion car | ried 9-0 | | | |
| FMLA | FAMILY AND MI | EDICAL LEAVE | | | | | |
| | On the motion of M following individua | | ed by Mrs. Donahue, the l ledical Leave: | Board approved t | he | | |
| | Employee #3252 – 1 | November 19, 202 | 1 – February 24, 2022 | | | | |
| | | | Motion car | ried 9-0 | | | |
| Finance Report | FINANCE REPOR | RT – Ms. Raeann | Lindsey | | | | |
| Accounts Payable | ACCOUNTS PAY | ABLE APPROVA | AL LISTS THROUGH (| OCTOBER 31, 2 | 2021 | | |
| | | | led by Ms. Evans, the Boarsesented in the <i>Finance Pa</i> | | | | |
| | A. General Fund | as of October 31, 2 | 2021 (Check No. 65611-6 | 5790) | \$1,337,195.39 | | |

| | B. Food Service Fund as of October 31, 2021 (Check No. 9595 | -9602) | \$28,968.52 |
|------------------------|---|----------------|----------------|
| | C. Athletics as of October 31, 2021 (Check No. 3294-3302) | | \$9,568.90 |
| | D. Capital Reserve as of October 31, 2021 (None) | | \$0.00 |
| | | TOTAL | \$1,375,732.81 |
| | Motion carrie | ed 9-0 | |
| Joint Purchasing Board | CONTINUED MEMBERSHIP IN THE JOINT PURCHASIN | G BOARD | |
| | On the motion of Ms. Lindsey, seconded by Mrs. Shaw, the Board membership in the Allegheny Intermediate Unit's Joint Purchasing 2022/2023 school year in the following areas, but not limited to: | | |
| | Electricity Gasoline and Diesel Fuel Natural Gas Copier Paper | | |
| | The regular member position for the Joint Purchasing Program with Kubiak , Director of Finance and Human Resources, and the altern be assigned to John Lyon , Director of Buildings, Grounds and Tr | nate member p | - |
| | For Information Only | | |
| | This does not obligate the District to purchase materials from the Program. | AIU Joint Purc | hasing |
| | Motion carrie | ed 9-0 | |

FOR INFORMATION ONLY

I. EXPENDITURE/REVENUE 2021 – 2022 BUDGET to ACTUAL / PROJECTION

| ACCT | DESCRIPTION | : | 2021-2022 BUDGET TOTAL | 0 | 2021-2022 4 MONTH CTOBER/ACTUAL | OVER <mark>(UNDER)</mark> BUDGET |
|------------------------------------|--|----|------------------------------|----|---------------------------------------|--|
| Rever | | | 101/12 | | | BODOLI |
| 6000 | Local Revenue Sources | \$ | 31,108,214 | \$ | 25,331,733 | \$ (5,776,481) |
| 7000 | State Revenue Sources | \$ | 11,886,363 | \$ | 3,999,549 | \$ (7,886,814) |
| 8000 | Federal Revenue Sources | \$ | 691,742 | \$ | 188,170 | \$ (503,572) |
| Total | Revenue | \$ | 43,686,319 | \$ | 29,519,452 | \$ (14,166,867) |
| | | | | | | <mark>(over)</mark> Under Budget |
| Exper | nditures | | | | | |
| 100 | Salaries | \$ | 17,908,098 | \$ | 3,292,413 | \$ 14,615,685 |
| 200 | Benefits | \$ | 11,215,351 | \$ | 2,547,598 | \$ 8,667,753 |
| 300 | Professional/Technical | | | | | |
| | Services | \$ | 1,805,796 | \$ | 190,134 | \$ 1,615,662 |
| 400 | Property Services | \$ | 1,117,100 | \$ | 283,558 | \$ 833,542 |
| 500 | Other Services | \$ | 5,855,294 | \$ | 1,485,427 | \$ 4,369,867 |
| 600 | Supplies/Books | \$ | 1,469,483 | \$ | 671,078 | \$ 798,405 |
| 700 | Equipment/Property | \$ | 420,929 | \$ | 443,386 | \$ (22,457) |
| 800 | Other Objects | \$ | 347,620 | \$ | 135,808 | \$ 211,812 |
| 900 | Other Financial Uses | \$ | 3,958,000 | \$ | 26,000 | \$ 3,932,000 |
| Total | Expenditures | \$ | 44,097,671 | \$ | 9,075,402 | \$ 35,022,269 |
| Revenues exceeding Expenditures | | \$ | (411,352) | \$ | 20,444,051 | \$ 20,855,403 |
| | Financing es/(Uses) Interfund Transfers In (Out) | \$ | - | \$ | - | \$ - |

II. SUMMARY OF STUDENT ACTIVITIES ACCOUNTS AS OF OCTOBER 31, 2021

| Bank Account - Status | Mid | dle / High School | Athletics |
|---------------------------|-----|-------------------|-----------------|
| Cash Balance - 10/1/2021 | \$ | 80,321.96 | \$ 14,968.36 |
| Deposits | \$ | 21,008.45 | \$ 17,625.68 |
| Subtotal | \$ | 101,330.41 | \$ 32,594.04 |
| Expenditures | \$ | | \$ 9,125.80 |
| Cash Balance - 10/31/2021 | \$ | 101,330.41 | \$ 23,468.24 |

III. BANK BALANCES

BANK BALANCES PER STATEMENT AS OF OCTOBER 31, 2021

| |] | BALANCE |
|---|----------|-------------------|
| GENERAL FUND | | |
| FNB BANK | \$ | 2,850,999 |
| PAYROLL (pass-thru account) | \$ | 5,036 |
| FNB SWEEP ACCOUNT | \$ | - |
| ATHLETIC ACCOUNT | \$ | 23,468 |
| PLGIT | \$ | 7,717,867 |
| FNB MONEY MARKET | \$ | 14,154,493 |
| PSDLAF | \$ | 162,301 |
| INVEST PROGRAM | \$ | 181,728 |
| OTHER POST-EMPLOYMENT BENEFITS | \$ | 1,988,321 |
| COMPENSATED ABSENCES | \$ | 430,925 |
| | \$ | 27,515,138 |
| CAFETERIA FUND FNB BANK PLGIT | \$ \$ | 52,122 394,269 |
| | \$ | 446,391 |
| CONSTRUCTION FUND / CAP RESERVE FNB BANK PLGIT - G.O. BOND SERIES C OF 2014/ 12-19 | \$ \$ | 44,692 801 |
| | \$ | 45,493 |
| 7 | . | |

| Activities & Athletics | ACTIVITIES & ATHLETICS REPORT – Mr. Santo Raso | | |
|------------------------|---|--|--|
| Extra Athletic Workers | EXTRA ATHLETIC WORKERS – 2021/2022 SCHOOL YEAR | | |
| | On the motion of Mr. LaPorte, seconded by Mrs. Donahue, the Board approved the following individuals as extra athletic workers for the 2021/2022 school year: | | |
| | Alex Oleksak Dani Sakulsky | | |
| | Motion carried 9-0 | | |
| | • There will be a Buildings, Grounds & Transportation Committee Meeting on Monday, November 22, 2021 at 7:00 p.m. | | |
| Adjournment | ADJOURNMENT | | |
| | On the motion of Mrs. Shaw, seconded by Ms. Lindsey, the meeting was adjourned at 7:24 p.m. | | |
| | Motion passed 9-0 | | |
| | Respectfully submitted, | | |
| | Joseph A. Kubiak Board Secretary | | |
| | Maureen S. Myers Assistant Board Secretary | | |

| | | Policy No. | 212 |
|-----------------|----------------|------------|------------------------------------|
| KEYSTONE OAKS S | CHOOL DISTRICT | Section | PUPILS |
| Policy | | Title | REPORTING PUPIL <u>PROGRESS</u> |
| Guide | SCHOOLS | Adopted | <u>AUGUST 21, 1989</u> |

Last Revised OCTOBER 20, 2015 NOVEMBER 20, 2008; OCTOBER 19, 1998

| | POLICY NO. 212 REPORTING PUPIL PROGRESS | |
|-----------|--|--|
| Section 1 | <u>Purpose</u> | |
| | The Board believes that cooperation recognizes that communication between school and home is a vital component in the growth and education of eachthe student. The Board acknowledges the school's responsibility to keep person(s) in parental relation parents/guardians informed of student welfare and academic progress. in school. It also recognizes the effects of State and federal laws and regulations governing school records. | Pol. 216 |
| Section 2 | Authority | |
| | The Board directs that the District's instructional program shall include a system of measuring all students' academic progress. | |
| | The Board directs the SuperintendentAdministration to establish a system of reporting student progress that requires all appropriate staff members to comply as part of their teaching responsibility, with a reporting system which includes academic progress reports, grade reports report cards, and parent/guardian conferences between with the teachers and the person in parental relation. | SC 1531, 1532 Title 22 PA Code Sec. 4.11 Pol. 127 |
| Section 3 | Delegation of Responsibility | |
| | The Superintendent or designee, in conjunction with appropriate | SC 1531, 1532 |

| | POLICY NO. 212 REPORTING PUPIL PROGRESS | |
|-----------|---|--|
| | staff members, shall develop procedures and methods for reporting student progress to the person in parental relation parents/guardians. | |
| | All appropriate staff members, as part of their professional responsibility, shall comply with the systems established for measuring and reporting student progress. | |
| Section 4 | Guidelines | |
| | The Superintendent or designee, in conjunction with appropriate staff members, shall develop Pprocedures and methods for reporting student progress to the person in parental relationparents/guardians shall be developed that: | |
| | 1. Utilize various methods of reporting appropriate to grade level and curriculum content. | |
| | 2. Ensure that both student and the person in parental relation parent/guardian shall receive prior warning of a pending grade of "failure," or one that would adversely affect the student's status. | |
| | 2. A student shall not receive a failing grade or a change of two (2) letter grades without prior person in parental relation contact by the individual teacher. Contact shall be made via personal phone call, email or letter. If no response is received from the person in parental relation, the teacher shall involve the guidance counselor and a registered letter shall be sent. | |
| | 3. EstablishDetermine a time frame in which grades are to be posted by a teacher in his/her grade book once the graded test/assignment/project etc. has been given back to the students for review. | |
| | 4. Enable the scheduling of person in parental relationparent/guardian-teacher conferences at such time and in such places as will ensure the greatest degree of participation by person(s) in parental relationparents/guardians- and not preclude the participation of anyeither partyent. | |

| POLICY NO. 212 REPORTING PUPIL PROGRESS | |
|--|--|
| KEI OKTING I OTIL I KOGKESS | |
| 5. Specify the mandatory issuance of report cards in | |
| intervals of nine (9) weeks. | |
| 6. Specify the mandatory issuance of progress reports at | |
| approximate midpoint of each nine (9) week report | |
| period by every teacher. | |
| A student shall not massive a failing made on a shance of two (2) | |
| A student shall not receive a failing grade or a change of two (2) letter grades without prior parental/guardian contact by the | |
| individual teacher. Contact shall be made via personal phone | |
| call, email or letter. If no response is received from the | |
| parent/guardian, the teacher shall involve the guidance counselor | |
| and a registered letter shall be sent. | |
| A written progress report may also be issued if student | |
| performance is further characterized by: | |
| | |
| 1. Failure to complete homework assignments; or | |
| 2. Exhibiting poor work habits or improper behavior in the | |
| classroom; or failure to attend class on a regular basis. | |
| A written progress report may be sent home at any time during | |
| the report period. | |
| | |
| Written progress reports shall be indicated on the comment | |
| section of the report card each nine (9) week grading period. | |
| A teacher initiated phone call or parent/guardian conference | |
| shall occur if a pattern of student deficiency is evident. The | |
| teacher shall initiate a plan to address the student's needs with | |
| the advice and assistance of the school counselor and | |
| parents/guardians. | |
| The high school principal will notify the parents/guardians of | |
| any student who is in danger of failing a required course for | |
| graduation. The notification will take place after the first semester and a parent/guardian meeting will be encouraged. | |
| semester and a parent/guardian meeting will be encouraged. | |
| If the student is a senior and is in jeopardy of not graduating, a | |
| personal or phone conference between the parent/guardian, | |
| teacher, and counselor, if needed, must be held. | |
| | |

| | POLICY NO. 212 REPORTING PUPIL PROGRESS | |
|-----------|---|--|
| | Review and evaluation of methods of reporting student progress to parents/guardians shall be conducted on a periodic basis. | |
| Section 5 | Reporting | |
| | Every student shall have access to their grades through the District's Student Management System. | |
| | All person(s) in parental relation shall have online access to the Student Management System in order to view academic student progress. | |
| | A paper version of a report card will be distributed upon person in parental relation request. | |
| | Unexcused Absence and Grades – | |
| | Where absences are due to truancy or cutting classes, the student will not be given the privilege of making up any work which they missed. The student will be given a (0) grade for any class work which resulted in letter grades for those student present. If test(s) were given on the day of such absence, the student would receive a (0) grade for the test(s). If some homework assignments were handed in that were given a letter grade for the rest of the students, the absent student would be given a (0) for such work. In case of student suspension see Policy 233. | |
| | Previously Revised: October 20, 2015; November 20, 2008; October 19, 1998 | |
| | References: | |
| | School Code – 24 P.S. Sec. 510, 1531, 1532 | |
| | State Board of Education Regulations – 22 PA Code Sec. 4.11 | |
| | Board Policy – 127, 216 | |

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| Check | Date | Vendor Number & Name\ Remittance Name | Check Amount | Batch | Source | Stat |
|----------|------------|--|--------------|----------|--------|------|
| | 10-0101-00 | 1-001-00-000-000 Cash -FNB - General Fund | | | | |
| 00065611 | 10/01/21 | 423 A G MAURO COMPANY | \$130.50 | 1012021 | Comp | 0 |
| 00065612 | 10/01/21 | 13657 Advance Auto Parts | \$34.94 | 1012021 | Comp | R |
| 00065613 | 10/01/21 | 12900 Agora Cyber Charter School | \$850.94 | 1012021 | Comp | R |
| 00065614 | 10/01/21 | 14274 ANGLEBALL | \$399.00 | 1012021 | Comp | 0 |
| 00065615 | 10/01/21 | 1341 AIU | \$982.50 | 1012021 | Comp | R |
| | | Allegheny Intermediate Unit | | | | |
| 00065616 | 10/01/21 | 118 CASTLE SHANNON BOROUGH CASTLE SHANNON BOROUGH | \$671.20 | 1012021 | Comp | R |
| 00065617 | 10/01/21 | 572 DUQUESNE LIGHT COMPANY DUQUESNE LIGHT COMPANY | \$3,866.05 | 1012021 | Comp | R |
| 00065618 | 10/01/21 | 13773 Hayes Publ Flipside Products FLIPSIDE PRODUCTS INC. | \$27.91 | 1012021 | Comp | R |
| 00065619 | 10/01/21 | 13690 GATEWAY CLIPPER, INC. | \$2,533.33 | 1012021 | Comp | R |
| 00065620 | 10/01/21 | 292 GRAINGER | \$188.10 | 1012021 | Comp | R |
| 00065621 | 10/01/21 | 4710 GEORGE M KEY ARCO INC | \$1,208.93 | 1012021 | Comp | R |
| 00065622 | 10/01/21 | 9130 JOSHUA KIRCHNER | \$148.12 | 1012021 | Comp | R |
| 00065623 | 10/01/21 | 418 PA MATHEMATICS LEAGUE | \$90.00 | 10012021 | Comp | R |
| 00065624 | 10/01/21 | 707 TEACHER'S DISCOVERY | \$211.09 | 10012021 | Comp | R |
| 00065625 | 10/04/21 | 109 T.F. CAMPBELL COMPANY | \$1,496.59 | 10421 | Comp | R |
| 00065626 | 10/04/21 | 551 PORT AUTHORITY OF ALLY COUNTY | \$294.50 | 10421 | Comp | R |
| 00065627 | 10/04/21 | 12321 RONNIE'S TIRE SERVCE INC | \$3,835.00 | 10421 | Comp | R |
| 00065628 | 10/04/21 | 9979 STANTON'S SHEET MUSIC | \$138.72 | 10421 | Comp | R |
| 00065629 | 10/04/21 | 8773 STEEL CITY MOWER & PLOW | \$153.03 | 10421 | Comp | R |
| 00065630 | 10/04/21 | 636 SCOTT ELECTRIC | \$421.11 | 10421 | Comp | R |
| | | Scott Electric | | | • | |
| 00065631 | 10/04/21 | 13247 TMS Equiparts | \$740.06 | 10421 | Comp | R |
| 00065632 | 10/04/21 | 647 SHERWIN-WILLIAMS | \$52.01 | 10421 | Comp | R |
| | | The Sherwin-Williams CO. | | | | |
| 00065633 | 10/04/21 | 10615 UNITED REFRIGERATION INC | \$25.44 | 10421 | Comp | R |
| 00065634 | 10/04/21 | 8157 UNITED RENTALS | \$793.70 | 10421 | Comp | R |
| | | United Rentals (North America) Inc | | | | |
| 00065635 | 10/04/21 | 9718 MARK ELPHINSTONE | \$121.63 | 10421 | Comp | R |
| 00065636 | 10/04/21 | 12421 IMAGE 360 GRAPHICS SIGNAGE DISPLAYS | \$27,679.29 | 10421 | Comp | R |
| 00065637 | 10/04/21 | 12794 INTERIOR SUPPLY INC | \$4,722.80 | 10421 | Comp | R |
| 00065638 | 10/04/21 | 9805 JOHN R MEYERS PLUMBING/HEATING INC | \$2,925.00 | 10421 | Comp | R |
| 00065639 | 10/04/21 | 14143 KELLINGTON PROTECTION SERVICE, LLC | \$7,563.80 | 10421 | Comp | R |
| 00065640 | 10/04/21 | 13401 Leslie Leopold | \$78.30 | 10421 | Comp | 0 |
| 00065641 | 10/04/21 | 4919 MR JOHN | \$128.00 | 10421 | Comp | R |
| 00065642 | 10/04/21 | 13965 MIDWEST HALLOWELL DISTRIBUTORS THREE RIVERS WHOLESALE | \$960.00 | 10421 | Comp | R |
| 00065643 | 10/04/21 | 3322 OFFICE DEPOT INC | \$125.86 | 10421 | Comp | R |
| 00065644 | 10/04/21 | 3695 ORIENTAL TRADING OTC Brands, Inc. | \$31.47 | 10421 | Comp | R |
| 00065645 | 10/04/21 | 1926 PAPER PRODUCTS CO INC | \$293.16 | 10421 | Comp | R |
| 00065646 | 10/04/21 | 11639 PETROLEUM TRADERS CORP | \$14,218.33 | 10421 | Comp | R |
| 00065647 | 10/04/21 | 10753 CENGAGE LEARNING CENGAGE LEARNING INC | \$5,947.72 | 10421 | Comp | R |
| 00065648 | 10/18/21 | 361 JORDAN TAX SERVICE INC | \$171.15 | 1 | Comp | V |
| 00065649 | 10/18/21 | 361 JORDAN TAX SERVICE INC | \$171.15 | 1 | Comp | R |
| 00065650 | 10/18/21 | 3322 OFFICE DEPOT INC | \$821.30 | 101821 | • | R |
| 00065651 | 10/18/21 | 14335 Western Pennsylvania Conservancy | \$50.00 | 101821 | | R |
| 00065652 | 10/19/21 | 11443 AV LAUTTAMUS COMMUNICATIONS INC | \$48.00 | 101021 | • | R |
| 0000002 | 10/10/21 | | ψτ0.00 | 101021 | Comp | ix. |

Vendor Number & Name\

Page: 2 BAR016c Check # 00003274 - 99985695

Check Dates 10/01/21 - 10/31/21

| Check | Date | Remittance Name | Check Amount | Batch | Source | Stat |
|----------|----------|---|--------------|--------|--------|------|
| | | 1-001-00-000-000 Cash -FNB - General Fund | | | | |
| 00065653 | 10/19/21 | 299 BOROUGH OF GREEN TREE | \$1,233.23 | 101921 | Comp | R |
| 00065654 | 10/19/21 | 208 DORMONT BOROUGH | \$2,940.00 | 101921 | Comp | R |
| 0000004 | 10/10/21 | Borough of Dormont Stormwater Auth. | ψ2,040.00 | 101021 | Comp | IX . |
| 00065655 | 10/19/21 | 118 CASTLE SHANNON BOROUGH | \$6,696.94 | 101921 | Comp | 0 |
| 00000000 | 10/10/21 | CASTLE SHANNON BOROUGH | \$0,000.04 | 101521 | Comp | 0 |
| 00065656 | 10/19/21 | 123 CENTURY SPORTS INC | \$24,026.81 | 101921 | Comp | R |
| 00065657 | 10/19/21 | 13104 Commonwealth Charter Academy | \$3,868.28 | 101921 | Comp | R |
| 00065658 | 10/19/21 | 14061 DQE SYSTEMS, INC. | \$2,310.00 | 101921 | Comp | R |
| 00003038 | 10/19/21 | DQE COMMUNICATIONS LLC | φ2,310.00 | 101921 | Comp | N |
| 00065659 | 10/19/21 | 572 DUQUESNE LIGHT COMPANY | \$22,786.79 | 101921 | Comp | R |
| | | DUQUESNE LIGHT COMPANY | <i> </i> | | | |
| 00065660 | 10/19/21 | 12628 JESSE JEZNIS | \$171.02 | 101921 | Comp | 0 |
| 00065661 | 10/19/21 | 14143 KELLINGTON PROTECTION SERVICE, LLC | \$3,776.03 | 101921 | Comp | R |
| 00065662 | 10/19/21 | 12909 KELLY SERVICES INC | \$6,149.00 | 101921 | Comp | 0 |
| | | KELLY SERVICES INC | | | | |
| 00065663 | 10/19/21 | 12928 Kenneth Monz | \$334.87 | 101921 | Comp | 0 |
| 00065664 | 10/19/21 | 574 PA AMERICAN WATER COMPANY | \$3,380.26 | 101921 | Comp | R |
| 00065665 | 10/19/21 | 574 PA AMERICAN WATER COMPANY | \$1,144.91 | 101921 | Comp | R |
| 00065666 | 10/19/21 | 574 PA AMERICAN WATER COMPANY | \$543.79 | 101921 | Comp | R |
| 00065667 | 10/19/21 | 574 PA AMERICAN WATER COMPANY | \$777.76 | 101921 | Comp | R |
| 00065668 | 10/19/21 | 574 PA AMERICAN WATER COMPANY | \$853.59 | 101921 | Comp | R |
| 00065669 | 10/19/21 | 503 PARKWAY WEST CTC | \$139,585.93 | 101921 | Comp | R |
| 00065670 | 10/19/21 | 14208 PASSPORT ACADEMY CHARTER SCHOOL | \$4,922.00 | 101921 | Comp | R |
| 00065671 | 10/19/21 | 2984 PITTSBURGH POST-GAZETTE | \$8,414.90 | 101921 | Comp | R |
| 00000011 | 10/10/21 | PITTSBURGH POST-GAZETTE | ψ0,+1+.00 | 101021 | Comp | i v |
| 00065672 | 10/19/21 | 12910 PA Cyber Charter School | \$24,263.40 | 101921 | Comp | R |
| | | Pennsylvania Cyber Charter School | | | | |
| 00065673 | 10/19/21 | 12930 Propel Charter School - Montour | \$3,691.50 | 101921 | Comp | R |
| 00065674 | 10/19/21 | 1457 SHASDA | \$300.00 | 101921 | Comp | 0 |
| | | SHASDA | | | | |
| 00065675 | 10/19/21 | 6618 SHOP 'N SAVE | \$326.86 | 101921 | Comp | R |
| 00065676 | 10/19/21 | 12119 UGI ENERGY SERVICES LLC | \$574.31 | 101921 | Comp | R |
| 00065677 | 10/19/21 | 7420 UPMC | \$12,800.00 | 101921 | Comp | R |
| 00065678 | 10/19/21 | 12414 SARAH WELCH | \$109.13 | 101921 | Comp | 0 |
| 00065679 | 10/19/21 | 11530 WESTMORELAND INTERMEDIATE UNIT | \$2,323.65 | 101921 | Comp | R |
| 00065680 | 10/19/21 | 12929 Young Scholars of Western PA Charter Sch | \$55,372.50 | 101921 | Comp | R |
| 00065681 | 10/20/21 | 118 CASTLE SHANNON BOROUGH | \$437.59 | 102021 | Comp | R |
| | | Borough of Castle Shannon | | | • | |
| 00065682 | 10/20/21 | 208 DORMONT BOROUGH | \$477.86 | 102021 | Comp | R |
| | | Borough of Dormont | | | • | |
| 00065683 | 10/20/21 | 11048 AmCom - Amer. Photocopy Equip Co of PGH COMDOC LEASING | \$10,019.95 | 102021 | Comp | R |
| 00065684 | 10/20/21 | 12909 KELLY SERVICES INC | \$1,573.00 | 102021 | Comp | 0 |
| | 10,20,21 | KELLY SERVICES INC | ¢ 1,010100 | | Comp | C |
| 00065685 | 10/20/21 | 8386 Mount Lebanon, PA | \$2,223.26 | 102021 | Comp | R |
| | | Mount Lebanon, PA | | | | |
| 00065686 | 10/20/21 | 13096 PA Distance Learning Charter | \$13,188.90 | 102021 | Comp | 0 |
| 00065687 | 10/20/21 | 12943 PA Leadership Charter School | \$1,230.50 | 102021 | Comp | 0 |
| 00065688 | 10/20/21 | 13177 Provident Charter School | \$16,526.84 | 102021 | Comp | 0 |
| | | Provident Charter School | ÷••,•=••• | | | - |
| 00065689 | 10/20/21 | 10935 STAPLES ADVANTAGE | \$490.46 | 102021 | Comp | R |
| | | STAPLES BUSINESS CREDIT | | | • | |
| | | | | | | |

Date: 11/05/21 Time: 10:06:24 Check Dates 10/01/21 - 10/31/21

Keystone Oaks School District October 2021 Combined Check Register 2021-2022

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Check # 00003274 - 99985695

| Check | Date | Vendor Number & Name\ Remittance Name | Check Amount | Batch | Source | Stat |
|----------|------------|---|--------------|----------|--------|------|
| | 10-0101-00 | 1-001-00-000-000 Cash -FNB - General Fund | | | | |
| 00065690 | 10/20/21 | 6979 CLASSROOM DIRECT School Specialty | \$190.55 | 102021 | Comp | 0 |
| 00065691 | 10/20/21 | 707 TEACHER'S DISCOVERY | \$487.61 | 102021 | Comp | R |
| 00065692 | 10/20/21 | 13611 WESTINGHOUSE ARTS ACADEMY CHARTER ଐତିର୍ଣୀଲିଡ୍ରୀouse Arts Academy Charter c | \$6,329.28 | 102021 | Comp | 0 |
| 00065693 | 10/20/21 | 109 T.F. CAMPBELL COMPANY | \$30.00 | 102021 | Comp | R |
| 00065694 | 10/22/21 | 361 JORDAN TAX SERVICE INC | \$171.15 | 1 | | 0 |
| 00065695 | 10/22/21 | 10753 CENGAGE LEARNING CENGAGE LEARNING INC | \$349.44 | 1222021 | • | R |
| 00065696 | 10/21/21 | 13447 3 Brothers Plumbing Supplies | \$268.23 | 10222021 | Comp | 0 |
| 00065697 | 10/21/21 | 10738 AMERICAN ROCK SALT CO LLC | \$3,188.36 | 10222021 | • | R |
| 00065698 | 10/21/21 | 13662 AQUA FILTER FRESH, INC. | \$215.76 | 10222021 | • | R |
| 00065699 | 10/21/21 | 9884 AT&T MOBILITY | \$1,921.85 | 10222021 | Comp | R |
| 00065700 | 10/21/21 | 13179 Ace fix-it Hardware of Greentree Ace fix-it Hardware | \$242.84 | 10222021 | Comp | R |
| 00065701 | 10/21/21 | 1341 AIU Allegheny Intermediate Unit | \$1,510.50 | 10222021 | Comp | R |
| 00065702 | 10/21/21 | 13454 APPLIED INDUSTRIAL TECHNOLOGIES Applied Industrial TechPA LLC | \$678.16 | 10222021 | Comp | R |
| 00065703 | 10/21/21 | 8012 AMCOM OFFICE SYSTEMS ComDoc | \$3,914.95 | 10222021 | Comp | R |
| 00065704 | 10/25/21 | 13438 Aramark Uniform & Career Apparel Group,. ARAMARK UNIFORM SERVICES | \$1,356.84 | 10222021 | Comp | R |
| 00065705 | 10/25/21 | 48 B & R POOLS & SWIM SHOP | \$204.00 | 10222021 | Comp | R |
| 00065706 | 10/25/21 | 11535 BIG'S SANITATION | \$3,005.00 | 10222021 | Comp | R |
| 00065707 | 10/25/21 | 299 BOROUGH OF GREEN TREE | \$1,233.21 | 10222021 | Comp | 0 |
| 00065708 | 10/25/21 | 13395 Busy Beaver Building Centers, Inc. | \$124.49 | 10222021 | Comp | R |
| 00065709 | 10/25/21 | 5097 CHEM-AQUA | \$1,234.50 | 10222021 | Comp | R |
| 00065710 | 10/25/21 | 6622 BETH PADDEN | \$4.00 | 10222021 | Comp | 0 |
| 00065711 | 10/25/21 | 7420 UPMC | \$8,892.00 | 10222021 | Comp | R |
| 00065712 | 10/25/21 | 13062 UPMC HLTH Plan Fully Ins Wkrs Comp UPMC Health Benefits, Inc. | \$9,118.00 | 10222021 | Comp | R |
| 00065713 | 10/25/21 | 6217 VECTOR SECURITY | \$76.11 | 10222021 | Comp | R |
| 00065714 | 10/25/21 | 13458 VERNON DELL TRACTOR | \$187.66 | 10222021 | Comp | R |
| 00065715 | 10/25/21 | 7492 WATSON INSTITUTE | \$24,108.48 | 10222021 | Comp | R |
| 00065716 | 10/25/21 | 1043 WEST PENN LACO INC | \$34.96 | 10222021 | Comp | R |
| 00065717 | 10/25/21 | 14341 Western PA Council of Teachers of Englih | \$210.00 | 10222021 | Comp | 0 |
| 00065718 | 10/25/21 | 6085 Woehler Landscape Supply Yard at 202 LLC Woehler Landscaping Supply Yard | \$1,865.00 | 10222021 | Comp | 0 |
| 00065719 | 10/25/21 | 11881 ZANER-BLOSER INC | \$29.96 | 10222021 | Comp | R |
| 00065720 | 10/25/21 | 109 T.F. CAMPBELL COMPANY | \$330.54 | 10222021 | Comp | R |
| 00065721 | 10/25/21 | 647 SHERWIN-WILLIAMS | \$79.54 | 10222021 | Comp | R |
| 00065722 | 10/25/21 | 10935 STAPLES ADVANTAGE STAPLES BUSINESS CREDIT | \$68.18 | 10222021 | Comp | 0 |
| 00065723 | 10/25/21 | 8773 STEEL CITY MOWER & PLOW | \$420.90 | 10222021 | Comp | 0 |
| 00065724 | 10/25/21 | 11053 STEWART EQUIPMENT SVC INC | \$985.00 | 10222021 | Comp | 0 |
| 00065725 | 10/25/21 | 9649 SUNBURST SPORTSWEAR | \$1,945.75 | 10222021 | Comp | R |
| 00065726 | 10/25/21 | 9754 TDSA, LLC (TEACHER DIRECT) TEACHER DIRECT | \$610.82 | 10222021 | Comp | 0 |
| 00065727 | 10/25/21 | 13247 TMS Equiparts | \$410.29 | 10222021 | Comp | R |
| 00065728 | 10/25/21 | 9508 THE LIGHT CO The Light Company, LLC | \$536.25 | 10222021 | Comp | R |

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Keystone Oaks School District October 2021 Combined Check Register 2021-2022

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| Check | Date | Vendor Number & Name\ Remittance Name | Check Amount | Batch | Source | Stat |
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| | 10-0101-00 | 01-001-00-000-000 Cash -FNB - General Fund | | | | |
| 00065729 | 10/25/21 | 647 SHERWIN-WILLIAMS | \$45.26 | 10222021 | Comp | R |
| | | The Sherwin-Williams CO. | | | | |
| 00065730 | 10/25/21 | 10615 UNITED REFRIGERATION INC | \$67.73 | 10222021 | Comp | R |
| 00065731 | 10/25/21 | 12631 PEOPLES NATURAL GAS | \$834.44 | 10222021 | Comp | R |
| 00065732 | 10/25/21 | 2984 PITTSBURGH POST-GAZETTE | \$624.00 | 10222021 | Comp | 0 |
| | | PITTSBURGH POST-GAZETTE | | | | |
| 00065733 | 10/25/21 | 551 PORT AUTHORITY OF ALLY COUNTY | \$390.00 | 10222021 | Comp | R |
| 00065734 | 10/25/21 | 10718 PenSPRA PenSPRA | \$95.00 | 10222021 | Comp | 0 |
| 00065735 | 10/25/21 | 6983 REALLY GOOD STUFF INC. | \$264.92 | 10222021 | Comp | R |
| 00065736 | 10/25/21 | 599 ROLLIER HARDWARE INC | \$45.16 | 10222021 | Comp | 0 |
| 00065737 | 10/25/21 | 14049 SCHOLASTIC INC. MAGAZINES SCHOLASTIC INC | \$305.36 | 10222021 | Comp | R |
| 00065738 | 10/25/21 | 627 SCHOOL HEALTH CORPORATION | \$258.15 | 10222021 | Comp | R |
| 00065739 | 10/25/21 | 8290 SCHOOL SPECIALTY | \$258.15 | 10222021 | Comp | 0 |
| 00003739 | | School Specialty, LLC | ψ124.00 | 10222021 | Comp | 0 |
| 00065740 | 10/25/21 | 9978 NANCY KRAEMER | \$461.85 | 10222021 | Comp | 0 |
| 00065741 | 10/25/21 | 11774 MAIELLO BRUNGO & MAIELLO LLP | \$997.50 | 10222021 | Comp | R |
| 00065742 | 10/25/21 | 420 MATTHEWS BUS CO | \$231,835.93 | 10222021 | Comp | 0 |
| 00065743 | 10/25/21 | 6585 MCGRAW-HILL | \$626.95 | 10222021 | | R |
| 00065744 | 10/25/21 | 11495 MCGRAW-HILL SCHOOL EDUC HOLDINGS, INC. McGraw Hill LLC | \$607.88 | 10222021 | Comp | R |
| 00065745 | 10/25/21 | 4919 MR JOHN | \$128.00 | 10222021 | Comp | R |
| 00065746 | 10/25/21 | 3322 OFFICE DEPOT INC | \$134.56 | 10222021 | Comp | R |
| 00065747 | 10/25/21 | 574 PA AMERICAN WATER COMPANY | \$1,075.10 | 10222021 | Comp | 0 |
| 00065748 | 10/25/21 | 1926 PAPER PRODUCTS CO INC | \$6,366.80 | 10222021 | Comp | R |
| 00065749 | 10/25/21 | 10994 MATTHEW PARADISE | \$28.22 | 10222021 | Comp | 0 |
| 00065750 | 10/25/21 | 13440 NICOLE ZALAK | \$538.46 | 10222021 | Comp | R |
| 00065751 | 10/25/21 | 10188 CDW Government LLC, CDW Government CDW Government | \$1,938.33 | 10222021 | Comp | 0 |
| 00065752 | 10/25/21 | 13629 Kaitlyn Caron | \$50.43 | 10222021 | Comp | 0 |
| 00065753 | 10/25/21 | 14143 KELLINGTON PROTECTION SERVICE, LLC | \$3,456.37 | 10222021 | Comp | R |
| 00065754 | 10/25/21 | 14293 KOGC | \$240.00 | 10222021 | Comp | 0 |
| 00065755 | 10/25/21 | 3506 LAKESHORE LEARNING MATERIALS (dba) | \$39.99 | 10222021 | Comp | 0 |
| 00065756 | 10/25/21 | 135761 LEXIA LEARNING SYSTEMS LLC | \$2,625.00 | 10222021 | Comp | 0 |
| 00065757 | 10/25/21 | 12008 LOWES BUSINESS ACCT/GECRB LOWES BUSINESS ACCT/SYNCB | \$396.70 | 10222021 | Comp | R |
| 00065758 | 10/25/21 | 11774 MAIELLO BRUNGO & MAIELLO LLP | \$3,269.00 | 10222021 | Comp | R |
| 00065759 | 10/25/21 | 14339 Joseph Belli Max Protection Systems | \$803.10 | 10222021 | Comp | 0 |
| 00065760 | 10/25/21 | 9985 KEVIN PRINCE | \$53.60 | 10222021 | Comp | 0 |
| 00065761 | 10/25/21 | 11714 EDUCATION CTR AT THE WATSON INSTITUTE | \$73,014.30 | 10222021 | • | R |
| 00065762 | 10/25/21 | 13972 ESTOCIN TRANSPORTATION SERVICES LLC | \$17,882.00 | 10222021 | • | R |
| 00065763 | 10/25/21 | 5207 FILTECH INC | \$2,720.59 | 10222021 | • | R |
| 00065764 | 10/25/21 | 292 GRAINGER | \$1,543.67 | 10222021 | • | R |
| 00065765 | 10/25/21 | 4710 GEORGE M KEY ARCO INC | \$844.21 | 10222021 | • | 0 |
| 00065766 | 10/25/21 | 10941 HOLLIS & GERMANN MUSIC INC | \$373.66 | 10222021 | • | 0 |
| 00065767 | 10/25/21 | 8620 HOME DEPOT CREDIT SERVICES | \$483.48 | 10222021 | • | 0 |
| 00065768 | 10/25/21 | 232 J C EHRLICH COMPANY INC J.C. Ehrlich | \$527.00 | 10222021 | • | R |
| 00065769 | 10/25/21 | 14343 JESSICA NASER | \$10.75 | 10222021 | Comp | 0 |
| 00065770 | 10/25/21 | 70 DICK BLICK | \$6.92 | 10222021 | • | R |
| | | | | | | |

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Check Dates 10/01/21 - 10/31/21

| Check | Date | Vendor Number & Name\ Remittance Name | Check Amount | Batch | Source | Stat |
|----------|-------------------------|---|--------------|----------|--------|------|
| | 10-0101-00 [°] | 1-001-00-000-000 Cash -FNB - General Fund | | | | |
| 00065771 | 10/25/21 | 571 COLUMBIA GAS OF PA | \$897.28 | 10222021 | Comp | 0 |
| 00065772 | 10/25/21 | 150 COMBUSTION SERVICE & EQUIPMENT | \$211.62 | 10222021 | Comp | R |
| 00065773 | 10/25/21 | 197 DEMCO, INC. DEMCO, Inc | \$989.43 | 10222021 | Comp | 0 |
| 00065774 | 10/25/21 | 572 DUQUESNE LIGHT COMPANY DUQUESNE LIGHT COMPANY | \$14,354.82 | 10222021 | Comp | 0 |
| 00065775 | 10/25/21 | 10246 CRAIG LAWHEAD | \$30.91 | 10222021 | Comp | 0 |
| 00065776 | 10/25/21 | 6979 CLASSROOM DIRECT School Specialty | \$45.62 | 10222021 | Comp | 0 |
| 00065777 | 10/25/21 | 14283 AccuCut, LLC AccuCut, LLC | \$820.00 | 10222021 | Comp | 0 |
| 00065778 | 10/25/21 | 150 COMBUSTION SERVICE & EQUIPMENT | \$41,180.15 | 10222021 | Comp | R |
| 00065779 | 10/25/21 | 11495 MCGRAW-HILL SCHOOL EDUC HOLDINGS, INC. McGraw Hill LLC | \$13,653.81 | 10222021 | Comp | R |
| 00065780 | 10/25/21 | 12828 MUSIC THEATRE INTERNATIONAL | \$1,188.85 | 10222021 | Comp | 0 |
| 00065781 | 10/27/21 | 10753 CENGAGE LEARNING CENGAGE LEARNING INC | \$34,810.00 | 102721 | Comp | 0 |
| 00065782 | 10/27/21 | 14336 Ground Penetrating Radar Systems, LLC GPRS, LLC | \$1,150.00 | 102721 | Comp | 0 |
| 00065783 | 10/27/21 | 565 PSERS | \$221.40 | 102721 | Comp | 0 |
| 00065784 | 10/27/21 | 777 WARD'S NATURAL SCIENCE | \$137.49 | 102721 | Comp | R |
| 00065785 | 10/28/21 | 12810 HUCKESTEIN MECHANICAL SERVICES, Inc. | \$323,300.61 | 102821 | Comp | 0 |
| 00065786 | 10/29/21 | 9718 MARK ELPHINSTONE | \$236.54 | 10292021 | Comp | 0 |
| 00065787 | 10/29/21 | 14345 DONNA O'TOOLE | \$25.26 | 10292021 | Comp | 0 |
| 00065788 | 10/29/21 | 572 DUQUESNE LIGHT COMPANY DUQUESNE LIGHT COMPANY | \$3,653.78 | 102921 | Comp | 0 |
| 00065789 | 10/29/21 | 12351 KIMONO | \$2,300.00 | 102921 | Comp | 0 |
| 00065790 | 10/29/21 | 377 KURTZ BROTHERS | \$258.81 | 102921 | Comp | 0 |

Totals For Bank Account 10-0101-001-00-000-000 Cash -FNB - General Fund

| Balance Sheet | 1,337,366.54 | Expenditure | 0.00 | Revenue 0.00 | |
|---------------|--------------|-------------|----------------|--------------|-------|
| | Total | Count | | Total | Count |
| Outstanding | 685,279.52 | 60 | Computer Check | 1,337,366.54 | 180 |
| Reconciled | 651,915.87 | 119 | Hand Check | 0.00 | 0 |
| Stop Payment | 0.00 | 0 | Wire Transfer | 0.00 | 0 |
| Voided | 171.15 | 1 | | | |
| | 1,337,366.54 | 180 | | 1,337,366.54 | 180 |

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| | | Vendor Number & Name\ | | | | |
|----------|---------------------|---------------------------------------|--------------|---------|--------|------|
| Check | Date | Remittance Name | Check Amount | Batch | Source | Stat |
| | 29-0101-00 2 | 1-000-00-000-000 CASH - FNB ATHLETICS | | | | |
| 00003294 | 10/01/21 | 12284 BALDWIN CROSS-COUNTRY CLUB | \$150.00 | 1012021 | Comp | R |
| 00003295 | 10/04/21 | 11894 NOVA SPORTS | \$6,102.20 | 10421 | Comp | R |
| 00003296 | 10/04/21 | 2562 PIONEER MANUFACTURING CO | \$1,381.60 | 10421 | Comp | R |
| 00003297 | 10/04/21 | 11818 PITTSBURGH TROPHY COMPANY INC | \$110.00 | 10421 | Comp | R |
| 00003298 | 10/19/21 | 9718 MARK ELPHINSTONE | \$70.00 | 101921 | Comp | R |
| 00003299 | 10/19/21 | 11894 NOVA SPORTS | \$722.00 | 101921 | Comp | R |
| 00003300 | 10/19/21 | 14157 BRIAN SAKOWSKI | \$100.00 | 101921 | Comp | R |
| 00003301 | 10/29/21 | 123 CENTURY SPORTS INC | \$249.90 | 102921 | Comp | 0 |
| 00003302 | 10/29/21 | 11894 NOVA SPORTS | \$683.20 | 102921 | Comp | 0 |

Totals For Bank Account 29-0101-001-000-000-000 CASH - FNB ATHLETICS

| | Expenditure | 0.00 | Revenue 0.00 | |
|----------|--|---|---|---|
| Total | Count | | Total | Count |
| 933.10 | 2 | Computer Check | 9,568.90 | 9 |
| 8,635.80 | 7 | Hand Check | 0.00 | 0 |
| 0.00 | 0 | Wire Transfer | 0.00 | C |
| 0.00 | 0 | | | |
| 9,568.90 | 9 | | 9,568.90 | 9 |
| | Total 933.10 8,635.80 0.00 0.00 | Total Count 933.10 2 8,635.80 7 0.00 0 0.00 0 | TotalCount933.102Computer Check8,635.807Hand Check0.000Wire Transfer0.000 | Total Count Total 933.10 2 Computer Check 9,568.90 8,635.80 7 Hand Check 0.00 0.00 0 Wire Transfer 0.00 0.00 0 Vire Transfer 0.00 |

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Check Dates 10/01/21 - 10/31/21

| | | Vendor Number & Name\ | | | | |
|----------|-------------------------|---------------------------------------|-----------------|----------|--------|------|
| Check | Date | Remittance Name | Check Amount | Batch | Source | Stat |
| | 50-0101-00 ² | 1-000-00-000-000 CASH - FNB Cafeteria | | | | |
| 00009595 | 10/04/21 | 13919 ALFRED NICKLES BAKERY INC. | \$657.76 | 10421 | Comp | R |
| 00000500 | 40/04/04 | | \$ 00.00 | 40404 | 0 | - |
| 00009596 | 10/04/21 | 4710 GEORGE M KEY ARCO INC | \$66.60 | 10421 | Comp | R |
| 00009597 | 10/04/21 | 11896 SCHNEIDER'S DAIRY INC | \$2,192.46 | 10421 | Comp | R |
| | | SCHNEIDER'S DAIRY, INC11 | | | | |
| 00009598 | 10/25/21 | 14344 JAMES GERAMITA | \$78.05 | 10222021 | Comp | R |
| | | CASSANDRA GERAMITA | | | | |
| 00009599 | 10/29/21 | 13919 ALFRED NICKLES BAKERY INC. | \$1,585.27 | 102921 | Comp | 0 |
| | | ALFRED NICKLES BAKERY INC. | | | | |
| 00009600 | 10/29/21 | 4657 ECOLAB | \$63.01 | 102921 | Comp | 0 |
| | | ECOLAB INC | | | | |
| 00009601 | 10/29/21 | 11896 SCHNEIDER'S DAIRY INC | \$5,507.90 | 102921 | Comp | 0 |
| | | SCHNEIDER'S DAIRY, INC11 | | | | |
| 00009602 | 10/29/21 | 11725 US FOODS INC | \$18,817.47 | 102921 | Comp | 0 |
| | | | + -) - | | | |

Totals For Bank Account 50-0101-001-000-000-000 CASH - FNB Cafeteria

| Balance Sheet | 28,968.52 | Expenditure | 0.00 | Revenue 0.00 | |
|---------------|-----------|-------------|----------------|--------------|-------|
| | Total | Count | | Total | Count |
| Outstanding | 25,973.65 | 4 | Computer Check | 28,968.52 | 8 |
| Reconciled | 2,994.87 | 4 | Hand Check | 0.00 | 0 |
| Stop Payment | 0.00 | 0 | Wire Transfer | 0.00 | 0 |
| Voided | 0.00 | 0 | | | |
| | 28,968.52 | 8 | | 28,968.52 | 8 |